

## Dairy Cattle

### Department 2

#### Open to Chautauqua County Herds Only

**Cattle Superintendent: Patrick Sweatman Cell # 716-269-8686**

**Entry Deadline: July 1, 2023**

**Dairy Cattle Entry Fees: \$4.00 per class (including group classes)**

**Exhibitor Fee: \$3.00 per animal maximum \$25.00 for all Departments**

**Arrival:** Sunday, July 16, 2023. Must be in place no later than 12:00 pm  
**Show:** 9:00 am Wednesday, July 19, 2023. The show order will be based on breed.  
 Holsteins will be shown in their entirety, followed by Jersey, Guernsey, Ayrshire, Brown Swiss, Lineback and Other Dairy Breeds.  
**Release:** 3:00 pm Sunday, July 23, 2023

#### General Dairy Rules:

1. An official Registration Certificate must be shown on each animal. These will be checked for identification, ownership and birth date. Entries in this department will be accepted only from bona fide owners of the cattle. All cattle must be owned by the individuals or farms exhibiting same and have been owned for 30 days before the day of the show. Where a herd is registered in the names of different members of a family, residing on one farm where the herd is a unit, all entries may be considered a single exhibitor. All owners must be listed on the entry form.
2. All bulls one (1) year old must be ringed.
3. The production premium will be given in cow classes based on the highest 305 M.E. milk record, except 2-year-old can use 90 day projected. Copies of production papers are requested with the entry forms, no later than July 1 if entering in a production class. ONLY DHI Official Papers Will Be Accepted.
4. Youth exhibitors may enter any animal in the Open Class Department. However, when entering in the open class, the youth must pay ALL appropriate fees, this includes the exhibitors fee, entry fees, and late fees if applicable.
5. The management assumes no responsibility in case of damage of stock or other exhibits from any cause; and upon this condition only, are exhibits received.
6. Substitutions within classes of individual animals will be allowed if reported to the Superintendent by 6:00 PM, Sunday prior to show.
7. Stall assignments will be done by the Superintendent. No changes in the barn layout unless approved by the Superintendent. Late entries will be accommodated in the best way possible if there is space.
8. The Superintendent will grant permission only for late arrival or early removal of animals being shown at a competing show which conflicts with above times. A letter from the upcoming show must be faxed to the fair office prior to receiving permission to leave early. Early removal must only be done after the show is complete. Early removal will result in forfeiture of premiums, unless Superintendent has granted permission to release animals. The decision of the judge shall be final in all cases, except where error, mistake, fraud, misrepresentation, or collusion, not discovered at the time of the award is proven. In such cases, the decision of the Superintendent, or such referee appointed shall be final.
9. No exhibitor shall receive more than two premiums in any one class.
10. All trailers MUST be parked on the track infield during the week of fair and NO trailers can line up for prior to 3PM on the Sunday of release. No exceptions.
11. **New:** Early Livestock removal must be approved by a vet and department Superintendent. Early Removal cases must be reported to the state vet prior to animal leaving the fairgrounds. Premiums will be forfeited and entry fees will not be refunded. The Superintendent will have a Form to complete with the exhibitor.

#### Dairy Protocol

1. Highly Recommended: All injections should be given to the animal while in the stall. Injections should be given discreetly to protect the wholesome image of the dairy industry.
2. Highly Recommended: All injections should be given in the neck area to meet the Beef Quality Assurance Standards.
3. Highly Recommended: Exhibitors bring their own teat dip and a permanently identified teat dipper, The Fair will continue to provide teat dip and generic teat dippers.
4. **REQUIRED:** Spray germicidal disinfectant into each teat cup after detaching unit from the animal. Fair will provide sprayer and disinfectant
5. Parlor Hours: Will be posted by the Superintendent. Bagging times will also be posted at the parlor.

**SECTION A- HOLSTEIN**  
**SECTION B- JERSEY**

**SECTION C- GUERNSEY**  
**SECTION D- AYRSHIRE**

**SECTION E- BROWN SWISS**  
**SECTION F- LINEBACKS**  
**SECTION G- OTHER BREEDS**

**Class Numbers**

1. **Junior Calf**- born between 3/1/23 and over 4 months of age
2. **Intermediate Heifer Calf**- born between 12/1/22 and 2/28/23
3. **Senior Calf**- born between 9/1/22 and 11/30/22
4. **Summer Yearling**- born between 6/1/22 and 8/31/22
5. **Junior Yearling** (not in milk)- born between 3/1/22 and 5/31/22
6. **Intermediate Senior Yearling** (not in milk)- born between 12/1/21 and 2/28/22
7. **Fall Yearling** (not in milk)- born between 9/1/21-11/30/21
8. **Champion Junior Female \***
9. **Reserve Champion Junior Female \***
10. **Junior Best 3 Females**- All bred and owned by exhibitor
11. **Fall Yearling** (In milk)- born between 9/1/21 and 11/30/21
12. **Junior 2-year-old** (in milk)- born between 3/1/21 and 8/31/21
13. **Senior 2-year old** (in milk)- born between 9/1/20 and 2/28/21
14. **Junior 3-year old** (in milk)- born between 3/1/20 and 8/31/20
15. **Senior 3-year old** (in milk)- born between 9/1/19 and 2/28/20
16. **4 year Old** (in milk)- born between 9/1/18 and 8/31/19
17. **5 year old** (in milk)- born between 9/1/17 and 8/31/18
18. **Aged Cow**- born 8/31/16 or before
19. **100,000 Pound Cow**- Proof of actual production must be presented show day
20. **Champion Senior Female \***
21. **Reserve Champion Senior Female \***
22. **Grand Champion Female \***
23. **Reserve Grand Champion Female \***
24. **Senior Best 3 Females**- All bred and 1 owned by exhibitor
25. **Dairy Herd**- All owned by exhibitor, consists of 4 cows that have calved at least once.
26. **Dam and Daughter**
27. **Produce of Dam**- Any two animals any age, either sex, progeny of one dam.
  - **Do Not List On Entry Form**

**Premiums for Section A- Holstein**

Classes # 1-10 and 25-28

1<sup>st</sup>- \$20.00      2<sup>nd</sup>-\$17.00      3<sup>rd</sup>-\$14.00      4<sup>th</sup>-\$11.00      5<sup>th</sup>-\$9.00      6<sup>th</sup>-\$7.00

Classes # 11-20

1<sup>st</sup>- \$35.00      2<sup>nd</sup>-\$30.00      3<sup>rd</sup>-\$24.00      4<sup>th</sup>-\$19.00      5<sup>th</sup>-\$19.00      6<sup>th</sup>-\$11.00

**Premiums for Sections B-G**

Classes # 1-10 and 25-28

1<sup>st</sup>-\$12.00      2<sup>nd</sup>-\$10.00      3<sup>rd</sup>-\$8.00      4<sup>th</sup>-\$6.00      5<sup>th</sup>-\$4.00      6<sup>th</sup>-\$2.00

Classes # 11-20

1<sup>st</sup>-\$22.00      2<sup>nd</sup>-\$18.00      3<sup>rd</sup>-\$15.00      4<sup>th</sup>-\$11.00      5<sup>th</sup>-\$9.00      6<sup>th</sup>-\$6.00

**Banner Classes- Parade of Champions**

28. **Junior Supreme Champion**
29. **Reserve Junior Supreme Champion**
30. **Junior Best Bred and Owned**
31. **Reserve Best Bred and Owned**
32. **Supreme Female**
33. **Reserve Supreme Female**
34. **Best Bred and Owned Senior**
35. **Reserve Best Bred and Owned Senior**

*Grand Champion Females from each section (breed) will be asked to come into the ring to compete for the title of Supreme Champion.*

*Best Udder Awards* will be awarded in classes # 12-19. **The Premiums are \$11.00 and \$6.00**

*A Production Award* will be awarded in classes #12-19 . **The Premium is \$11.00**

*Supreme Champion.* **The Premium is \$50.00**

Chautauqua County Breeders will present a rotating trophy to the winning Best 3 Females Bred and Owned by exhibitor of the Holstein breed.

**Herdsmen Awards:**

1<sup>st</sup>-\$10.00

2<sup>nd</sup>-\$5.00

3<sup>rd</sup>-\$3.00

Clerk \_\_\_\_\_

Paid \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

Check # \_\_\_\_\_

OFFICE USE ONLY

Exhibit Number \_\_\_\_\_

**DEPARTMENT 2-DAIRY CATTLE**

All cattle entries must be postmarked or hand delivered by July 1 st.  
 The Chautauqua County Fair reserves the right to refuse any entries due to lack of facilities.  
 Preference will be given to residents and/or members of Chautauqua County clubs.

Please mail entries to  
 Chautauqua County Fair  
 P.O. Box 191  
 Dunkirk, NY 14048  
 Attn: Entry Clerk

Exhibitor Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Zip Code \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 S.S. Number \_\_\_\_\_ D.O.B. \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 Farm Name \_\_\_\_\_  
 Cell # \_\_\_\_\_

| Qty | Total Entry Fees<br>Fees MUST Accompany this Form       | Price   | Total Amount |
|-----|---|---------|--------------|
|     | Exhibitor's Fee <b>Per Animal</b><br><b>Max \$25.00</b> | \$3.00  |              |
|     | Entry Fee Per Class                                     | \$4.00  |              |
|     | Late Entry Per Animal                                   | \$15.00 |              |
|     | <b>TOTAL FEES</b>                                       |         |              |

|  |                                     |  |  |
|--|-------------------------------------|--|--|
|  | <b># of animals in 4-H<br/>Barn</b> |  | <b># of animals in<br/>Open Class Barn</b> |
|--|-------------------------------------|--|--|

Entries that are not legible or not completely filled out will be sent back to the exhibitor and considered NOT RECEIVED. It is in your best interest to type or PRINT CLEARLY & NEATLY. Entries MUST be made on this form. Photocopies are accepted. All stock trailers need to be parked on the infield. No stock trailers may line up before 3 pm on Sunday. DEPARTMENT 2 IS DAIRY CATTLE - Cattle must have proof of rabies inoculation within the past 30 days prior to arrival at fairgrounds. All classes including group classes have a \$4.00 entry fee. There is no charge for best udder or highest milk production. Please include a copy of milk records with entries- for production awards to be entered in computer. Per NYS Regulations- all animals both for exhibition and judging must show veterinary proof that appropriate vaccination has been given. Milk Production 305 day M.E. milk record, except 2 year old can use 90 day projected. **Please include copy with entries.**

\_\_\_\_\_ I do NOT give consent for Publicity Photographs to be published by the Chautauqua County Fair

Entry Form on NEXT PAGE

| Section | Class | Animal Name | Breed | ID #<br>D.O.B. | Sire Name | Dam Name | 305 ME |
|---------|-------|-------------|-------|----------------|-----------|----------|--------|
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|         |       |             |       |                |           |          |        |

**Important Notice and Required Signature:** By signing this entry form I certify that I have read and understand the rules and regulations of the Cattle Department, the Chautauqua County Fair and the IAFE National Code of Show Ring Ethics set forth in full in the Chautauqua County Fair Animals Exhibitor's Handbook, and in consideration for being permitted to exhibit in the Cattle Department of the Chautauqua County Fair, agree to said rules and regulations.

\_\_\_\_\_  
Exhibitor Signature

|                                       |
|---------------------------------------|
| Please stall with:<br>Open Barn _____ |
|---------------------------------------|